

# THAKUR PRASAD COLLEGE

### MADHEPURA - 852113 (BIHAR)



### **Department of Botany**

Letter No. - DBT/FP/02/18

Dated - 15/11/18

#### **NOTICE**

Applications are invited for the biological science students who are interested in research work in the Department of Biotechnology (DBT), Govt. of India, funded project entitled on "To used foldscope for examination of pathogens of different type of human body fluids."

Duration : December 18 to March 19.

Eligibility : All Biological Science candidates who are presently in class 10+2/

Graduation/Master/Research scholar, etc.

Eligible candidates may send their soft copy of the Bio-data on or before 22<sup>nd</sup> November 2018, 5:00 pm, through Email at (<a href="mailto:dr.kapildeoprasrd@ymail.com">dr.kapildeoprasrd@ymail.com</a> & <a href="mailto:kranu87@yahoo.in">kranu87@yahoo.in</a> ) to 'Dr. Kapildeo Prasad, HOD, Department of Botany, Thakur Prasad College, Madhepura – 852113, Bihar.

An entrance test will be organized on 25<sup>th</sup> November 2018, 10:30 am at Department of Botany. TA/DA will not be given for the same.

The shortlisted candidates will intimate through e-mail.

Dr. Kapildeo Prasad (Principal Investigator) HOD, Deptt. Of Botany Thakur Prasad College, Madhepura - 852113, Bihar



# THAKUR PRASAD COLLEGE

## MADHEPURA - 852113 (BIHAR)



### **Department of Botany**

### **Bio-Data**

| <u> </u>  |         |       |          |       |              |
|---|---------|-------|----------|-------|--------------|
| 1. Name Of Student (In Capital Letter) -                |         |       |          |       |              |
| 2. Father's Name –                                      |         |       |          |       |              |
| 3. Mother's Name –                                      |         |       |          | 1     | Passport Siz |
| 4. Sex (M/F/O) -  |         |       |          |       | OIOI PIIOLO  |
| 5. Date of Birth -                                      |         |       |          |       |              |
| 6. Category (Gen/OBC/SC/ST) -                           |         |       |          |       |              |
| 7. Cast –   |         |       |          |       |              |
| 8. Permanent Address –                                  |         |       |          |       |              |
| 9. Mailing Address –  10. Mobile No. –  11. E-mail ID – |         |       |          |       |              |
| 12. Educational Details -                               |         |       |          |       |              |
| S.N. Class School/College/University                    | Year of | Total | Marks    | % of  | Division     |
| Name  | Passing | Marks | Obtained | Marks |              |
|   |         |       |          |       |              |
|   |         |       |          |       |              |
|   |         |       |          |       |              |
|   |         |       |          |       |              |
| Declaration   |         |       |          |       |              |

I, ......, hereby declare that all statements made in this application are true, Complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after

the test my candidature is liable to be cancelled and action initiated against me.

Date & Place